Tony Kershaw

Director of Law and Assurance

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6 July 2018

Planning Committee

A meeting of the committee will be held at 10.30 am on Tuesday, 17 July 2018 at County Hall, Chichester.

Tony Kershaw
Director of Law and Assurance

Agenda

1. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

2. **Minutes of the last meeting of the Committee** (Pages 3 - 14)

The Committee is asked to agree the minutes of the meeting held on 19 June 2018 (cream paper).

3. Urgent Matters

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

(a) **Planning Application: Regulation 3** (Pages 15 - 30)

Report by Strategic Planning Manager.

To consider and determine the following application:

WSCC/026/18/HU

Installation of a Multi-Use Games Area (MUGA) on existing car park with associated fencing. Kingslea Primary School, Kingslea, Horsham, West Sussex, RH13 5PS.

(b) **Planning Application: Regulation 3** (Pages 31 - 62)

Report by Strategic Planning Manager.

To consider and determine the following application:

WSCC/019/18/A

The construction of a three storey extension to provide additional class bases, a single storey extension to provide additional Performing Arts space, a single storey extension to the existing Changing Room block to provide two additional changing rooms, additional car parking and cycle storage and the removal of two temporary classroom buildings. The Angmering School, Station Road, Angmering, West Sussex, BN16 4HH.

5. Update on Mineral, Waste and Regulation 3 Planning Applications (Pages 63 - 68)

Report by Strategic Planning, County Planning Manager.

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3..

6. **Date of Next Meeting**

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday 11 September 2018 at County Hall, Chichester, PO19 1RQ.

To all members of the Planning Committee